

ND - 3259 Dt - 05.02.20 P-1/10

भारतीय गैर न्यायिक



दस
रुपये

TEN
RUPEES

₹.10

Rs.10

INDIA

INDIA NON JUDICIAL

ODISHA



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF
COUNCILLOR**

Ward No. 14 of Karanjia NAC/Municipality/Municipal Corporation for the office of
Councillor/Corporator/

OR NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, **PRADEEP KUMAR MOHANTA**, Son of **BHARAT CHANDRA MOHANTA** aged about 47
years, resident of **Ward No. 14, Ankura, P.O./P.S.:- Karanjia, Dist:- Mayurbhanj**, a
candidate at the above election, do here by solemnly affirm and state on oath as under:-

Pradeep Kumar Mohanta

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- (1) I am a candidate set up by **BHARATIYA JANATA PARTY** (name of the political party)/am contesting as a Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in **Ward No. 14** (Name of the Ward No **14** **Karanjia N.A.C.**, at Serial No **44** in Booth No. **18**)
- (3) My contact telephone number(s) is/are **9937956082** and my e-mail id (if any) is Nil and my social media account(s) (if any) is/are Nil

- (i) ~~N/A~~ Nil
- (ii)

(4) **Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

SL. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years Completed (as on 31 st March)	
1	Self	BKLPM3569A	NIL	(i)	N/A Nil
				(ii)	N/A Nil
				(iii)	N/A Nil
				(iv)	N/A Nil
				(v)	N/A Nil
2	Spouse	NIL	Nil	(i)	N/A Nil
				(ii)	N/A Nil
				(iii)	N/A Nil
				(iv)	N/A Nil
				(v)	N/A Nil
3	HUF (if Candidate is Karta/Coparcener)	NIL	Nil	(i)	N/A Nil
				(ii)	N/A Nil
				(iii)	N/A Nil
				(iv)	N/A Nil
				(v)	N/A Nil
4	Dependent 1	NIL	Nil	(i)	N/A Nil
				(ii)	N/A Nil
				(iii)	N/A Nil
				(iv)	N/A Nil
				(v)	N/A Nil

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5	Dependent 2	NIL	Nil	(i)	Nil	A	A
				(ii)	Nil	A	A
				(iii)	Nil	A	A
				(iv)	Nil	A	A
				(v)	Nil	A	A
6	Dependent 3.....	NIL	Nil	(i)	Nil	A	A
				(ii)	Nil	A	A
				(iii)	Nil	A	A
				(iv)	Nil	A	A
				(v)	Nil	A	A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

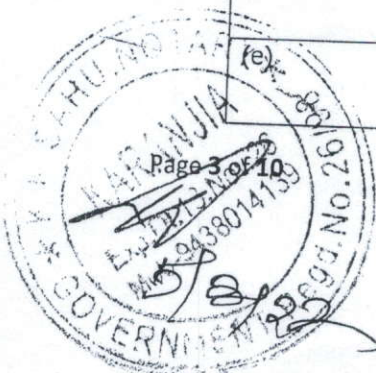
- (ii) The following criminal case are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR with name and address of Police Station concerned	NO Nil	Nil	Nil
(b)	Case No. with Name of the Court	NO Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of IPC, etc.)	NO Nil	Nil	Nil
(d)	Brief description of offence	NO Nil	Nil	Nil
(e)	Whether charges have been framed	NO Nil	Nil	Nil

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	(mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO Nil	NO Nil	NO Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO Nil	NO Nil	NO Nil

(6) Cases of conviction

(i) I declare that I have ^{not} been convicted for any criminal offence.: **NO** ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offence mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) Above, and give details in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section..... of IPC, etc.	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged/acquitted in the cases (s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal / application for	Nil	Nil	Nil

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	revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases (s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

(A) Details of movable assets:

Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4 'Dependent' means parents, son(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment

Note: 6 Details should include the interest in or ownership.

Explanation:- For the purpose of this Form, the expression "includes, details of all deposits or investment;

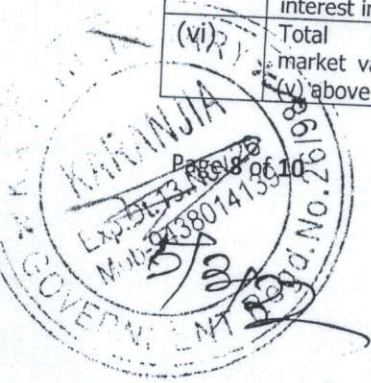
SL. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand						
(ii)	Details of deposit in Bank accounts (FRDs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and	Savings Bank Account: S.B.I., Karanjia Branch, A/c No. 1139727573 3 Balance : Rs. 40,578/-	Savings Bank Account : SBI, Karanjia Branch, Ac No. 3439435596 2 Balance Rs. 2483/-	Nil	Son-Ganjendra Kumar Mohanta, B.O.I. Karanjia Branch, A/c No. 54541011 0024089 Balance Rs. 1825/-	Daughter-Gayatri Mohanta, Bank Of India, Karanjia, Ac No. 545410110 022200 Balance Rs. 3204/-	Nil

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	Approximate Current market value	NO Nil	NO Nil	1/5 th Share Rs. 45,00,000/-	NO Nil	NO Nil	NO Nil
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil
	Area (total measurement in sq. ft.)	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil
	Built-up Area (total measurement in sq. ft.)	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil
	Whether inherited property (Yes or No)	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil
	Date of purchase in case of self-acquired property	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil
	Date of purchase in case of self-acquired property	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil
	Cost of Land (in case of purchase) at the time of purchase	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil
	Any investment on the land by way of development, construction etc.	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil
	Approximate Current market value	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)			Mouza-Ankura			
	Area (total measurement in sq. ft.)	NO Nil	NO Nil	A 0.02 dec. 872.34 sq. ft.	NO Nil	NO Nil	NO Nil
	Built-up Area (total measurement in sq. ft.)	NO Nil	NO Nil	790.14 sq. ft.	NO Nil	NO Nil	NO Nil
	Whether inherited property (Yes or No)	NO Nil	NO Nil	Yes	NO Nil	NO Nil	NO Nil
	Date of purchase in case of self-acquired property	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil
	Cost of Land (in case of purchase) at the time of purchase	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil
	Any investment on the land by way of development, construction etc.	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil
	Approximate Current market value	NO Nil	NO Nil	Rs. 6,00,000/-	NO Nil	NO Nil	NO Nil
(v)	Others (such as interest in property)	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil	NO Nil
(vi)	Total of current market value of (i) to (v) above	Nil	NO Nil	RS-96.72 000/-	NO Nil	NO Nil	NO Nil

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(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note Please give separate details of name of bank, institution, entity or individual and amount before each item)

SL. No	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/Financial Institution Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Agriculture Loan : Rs. 10,000/-, Karanjia LAMPs	NO NIL	NO NIL	NO NIL	NO NIL	NO NIL
	Loan or dues to any other Individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NO NIL	NO NIL	NO NIL	NO NIL	NO NIL	NO NIL
	Any other liability	NO NIL	NO NIL	NO NIL	NO NIL	NO NIL	NO NIL
	Grand total of liabilities	NO M. 10,000/-	NO NIL	NO NIL	NO NIL	NO NIL	NO NIL

(10) **Details of profession or occupation:-**

(a) Self : **CULTIVATOR**

(b) Spouse : **HOUSEWIFE**

(10A) Details of source(s) of income:

(a) Self : **1,00,000/- (Yearly)**

(b) Spouse : **NIL**

(c) Sources of income, if any, of dependents, : **NO NIL**

(10B) Contacts with appropriate Government and any public company or companies: **NO NIL**

(a) Details of contracts entered by the candidate : **NO NIL**

(b) Details of contracts entered into by spouse : **NO NIL**

(c) Details of contracts entered into by deponents : **NO NIL**

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **NO NIL**

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : **NO NIL**

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share : **NO NIL**



Pradeep Kumar Mohanta.

Pradeep Kumar Mohanta

(11)

My educational qualification is as under:-

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Matric Pass (Class 10) from Panchayat High School, Baliposi in the year 1995,
Board of Secondary Education, Orissa.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at **Karanjia** this the **5th** day of **March, 2022**

Witnesses:

1. Dharmajay Mohanta S/o. Narahan Mohanta
At - Ankura, P.O. - Karanjia, Ward No-14
P.S. Karanjia, Dist. Mayurbhanj
Serial No. 122
2. Mibadara Mohanta S/o. Balaram Mohanta Pradeep Kumar Mohanta.
At - Ankura, Ward No-14 P.O. Karanjia -
P.S. Karanjia - Dist. Mayurbhanj -
Serial No. 32

DEPONENT

Id by

SUDARSHAN BEHERA

(Advocate)

Enrolment No-O-268/13

Karanjia Bar Association

The Executant Solemnly Affirm
& Declared being identified by
..... Advocate

K.K. Sahu
Govt. Regd. 26/1998

Pradeep Kumar Mohanta.