





AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 13 of Karanjia NAC for the office of Councillor

I, SUSHANTA KUMAR MATIA, Son of LATE DAMODAR MATIA aged about 31 years, resident of Ward No. 13, Ankura, P.O./P.S.:- Karanjia, Dist:- Mayurbhanj, a candidate at the above election, do here by solemnly affirm and state on oath as under:-

(1) I a candidate set up by **BHARATIYA JANATA PARTY** (name of the political party)/am contesting as a Independent candidate. (strike out whichever in not applicable)

(2) My name is enrolled in Ward No. 13 (Name of the Ward No 13 Karanjia N.A.C., at Serial No.35 in Booth No. 13

(3) My contact telephone number(s) is/are 7978729138 and my e-mail id (if any) is NIL and my social media account(s) (if any) is/are NIL

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(ii)

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# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

SL. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Financ (as on	s) for the last five cial Years Completed 31 <sup>st</sup> March)
l.	Self	DTKPM6557C	NIL	( )	NIL
	SUSHANTA KUMAR			( )	NIL
	MATIA			(iii)	NIL
	41.			(iv)	NIL
				(v)	NIL
2	Spouse	NIL	NIL	(i)	NIL
Z	эроцээ			(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF (if Candidate is	s NIL	NIL	(i)	NIL
3	Karta/Coparcener)			(ii)	NIL
				(iii)	NIL
				(iv)	NIL
	*	-		(v)	NIL
4	Dependent 1	NIL	NIL	(i)	NIL
4	Department			(ii)	NIL
				(iii)	NIL
			7	(iv)	) NIL
	19	= =		(v)	NIL
5	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
			1	(iii	) NIL
A POTENTIAL		-		(iv	) NIL
NUTAR	12			(v)	) NIL

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6	Dependent 3	NIL	NIL	(i)	NIL
				(ii)	NIL
p.				(iii)	NIL
			3-4	(iv)	NIL
				(v)	NIL

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

# (5) Pending criminal cases

I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal case are pending against me: NOT APPLICABLE(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

#### **Table**

(a)	FIR with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application	NIL	NIL	NIL

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-	for revision has been filed against the proceedings (Mention YES or NO)	Phyllips and Commission and S		f
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#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.: <

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offence mentioned below: **NOT APPLICABLE**(If the candidate has been convicted, then tick this alternative and score off alternative

(i) Above, and give details in the Table below)

### **Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section of IPC, etc.	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged/acquitted in the cases (s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(1)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases (s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(0)	Case No	NIL	NIL	NIL

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(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL

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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

# (A) Details of movable assets:

Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4 'Dependent' means parents, son(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment

Note: 6 Details should include the interest in or ownership.

# Explanation:- For the purpose of this Form, the expression" includes, details of all deposits or investment;

SL. No.	Description	Self	Spouse	HUF	Dependen t 1	Dependent 2	Depende nt 3
(i)	Cash in hand	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FRDs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	Savings Bank Account: UCO Bank Karanjia Branch, A/c No. 3155011004 3929 Balance: Rs. 3,000/-	NIL	NIL	NIL	NIL	NIL
40 (III)	Details of investment in Bonds, Debentures/Shar es and units in companies/Mutu	NIL	NIL	NIL	NIL	NIL	NIL

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	al Funds and others and the amount.		44.45				
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or insurance Company and the amount		NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of make, registration number. Etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii )	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs. 3,000/-			+		

(8) Details of Immovable assets:

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2 Each land or building or apartment should be mentioned separately in this format

Note:3 Details should include the interest in or ownership of assets.

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SL No	D C S C I I D I I O I I	S	Self Spot	use HL	JF Deper	ident   Deno	ndent Depe
(i)	Agriculture Land	N:	IL NIL	NIL	1		ndent Depe
	Location(s) Sur number(s)	vey		MIL	NIL	NIL	NIL
	Area (to measurement in acre	otal NI	L NIL	NIL	NIL	Alva	
	Whether inherit	ed NI	L NIL	NIL		NIL	NIL
	(Yes or No)				NIL	NIL	NIL
	Date of purchase case of self- acquire	in NI	L NIL	NIL	NIL	NIL	NIL
	Cost of Land (in car	se NII	Alm.				MIL
	time of purchase	ne	L NIL	NIL	NIL	NIL	NIL
	Any investment on th	e NII	- NIL	NIL	NIL		
	development, construction etc.	)			MIL	NIL	NIL
	Approximate Curren	t NIL	NIL	NIL			
i)	Non-Agriculture	NIL			NIL	NIL	NIL
	Location(s) Survey		INIL	NIL	NIL	NIL	NIL
	number(s) Area (total						
1	measurement in sq.	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in	NIL	NIL	NIL	No.		
	case of self- acquired property			INIL	NIL	NIL	NIL
, prof	Cost of Land (in case of purchase) at the	NIL	NIL	NIL	NIL	NIL	B. W.
	time of purchase  Any investment on the	AITE				INTE	NIL
	land by way of development,	NIL	NIL	NIL	NIL	NIL	NIL
	construction etc.						0
	market value	NIL	NIL	NIL	NIL	NIL	NIL
	Commercial Buildings	NIL	NIL	NIL	NIL	NIL	
	(including apartments) Location(s) Survey					NAZE.	NIL
	number(s) Area (total						
	measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total	NIL	NIL	NIL			
	measurement in sq.			MIL	NIL	NIL	NIL
t	Whether inherited property	NIL	NIL	NIL	NIL	NIL	DIT!
	Yes or No) Date of purchase in	Alve				IVIL	NIL
C	ase of self- acquired	NIL	NIL	NIL	NIL	NIL	NIL
D	ate of purchase in	NIL	NIL	NIL	Ale:		
p	roperty			MALL	NIL	NIL	NIL
OI	purchase) at the	NIL	NIL	NIL	NIL	NIL	NITT
tir	me of purchase					MIL	NIL

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Any investment on the NIL NIL NIL NIL NIL land by way development, construction etc. Approximate Current NIL NIL NIL NIL NIL NIL market value (iv) Residential Mouza-**Buildings** Ankura, (including apartments):-Khata No. Location(s)-Survey 84, RT number(s) Name Gobinda Matia, Plot No. 2070, GB-II Area (total NIL NIL NIL 700 Sqft. NIL NIL measurement in sq. ft.) Built-up Area (total NIL NIL NIL NIL NIL NIL measurement in sq. ft.) Whether inherited NIL NIL NIL NIL NIL NIL property (Yes or No) Date of purchase in case of self- acquired NIL NIL NIL NIL NIL NIL property Cost of Land (in case NIL NIL NIL NIL NIL NIL of purchase) at the time of purchase Any investment on the NIL NIL NIL NIL NIL NIL land by way of development, construction etc. Approximate Current NIL NIL NIL Rs. NIL NIL market value 5,00,000/-(v) Others (such NIL NIL NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

NIL

(Note Please give separate details of name of bank, institution, entity or individual and amount before each item)

NIL

NIL

5,00,0001-

NIL

NIL

NIL

NIL

SL. No	- состренен	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/Financial Institution Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
FNO	Loan or dues to any other Individuals/entity other than mentioned above.	NIL	NIL	NIL	NIL	NIL	NIL

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interest in property)

of

market value of (i) to

current

NIL

NIL

Total

(v) above

(vi)

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Name(s), Amount outstanding, nature of loan				020		
Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

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(10) Details of profession or occupation:-

(a) Self : **BUSINESS** (b) Spouse : **NIL** 

(10A) Details of source(s) of income:

(a) Self: 60,000/- (Yearly)

(b) Spouse: NIL

(c) Sources of income, if any, of dependents, : NIL

(10B) Contacts with appropriate Government and any public company or companies: NIL

(a) Details of contracts entered by the candidate : NIL

(b) Details of contracts entered into by spouse : NIL

(c) Details of contracts entered into by deponents : NIL

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **NIL** 

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : **NIL** 

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share : **NIL** 

(11) My educational qualification is as under:-

# Graduation (+3), Karanjia College, Karanjia in the year 2013 from North Orissa University.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)



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# **VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in

items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Karanjia this the 5<sup>th</sup> day of March, 2022

#### Witnesses:

1 Balanam Bindham
Ho Htagabandhu Bindham
Hoter Karrapia de mangarhkani
2 Prabira Das
Sto It Babhanar Del
He Angura www. 13 & grange Me
Me / PS - Karranjia de mayorhing

Julantaku modea

DEPONENT JA MY

Sapan Kumar Safpann Advocate, Karanjia Regd. No-Q-121/03

13. NT Res

Executant Solemnly Affirm

Declared being indentified by

K.K.Saturnotary

Govt.Regd. 6/1988