

1009. AD. 6:3122



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER  
TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF**

**Ward No. 01** of Karanjia NAC/Municipality/Municipal Corporation for the office of  
Councillor/Corporator/

OR ..... NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

**(strike out whichever is not applicable)**

I, **BIDYUTLATA MOHANTA**, Wife of **JITENDRA MOHANTA** aged about 42 years, resident  
of **Ward No. 01, Sarubali, P.O. Rasamtala, P.S.- Karanjia, Dist:- Mayurbhanj**, a candidate  
at the above election, do here by solemnly affirm and state on oath as under:-

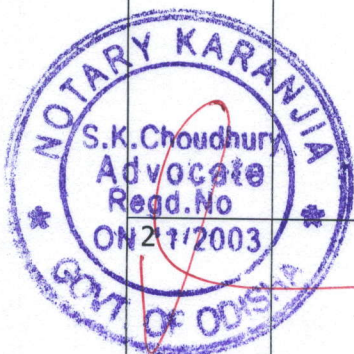


- (1) I a candidate set up by **BIJU JANATA DAL** (name of the political party)/am contesting as a Independent candidate. (strike out whichever in not applicable)
- (2) My name is enrolled in **Ward Counsellor** (Name of the Ward No **01 Karanjia N.A.C.**, at Serial No **489** in Booth No. **01**
- (3) My contact telephone number(s) is/are **8763877909** and my e-mail id (if any) is ..... and my social media account(s) (if any) is/are .....

- (i) .....
- (ii) .....

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

SL. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years Completed (as on 31 <sup>st</sup> March)	
1	Self	EDVPM5185G		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
	Spouse	AONPM3005L		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
3	HUF (if Candidate is Karta/Coparcener)	NIL		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
4	Dependent 1	NIL		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	



5	Dependent 2	NIL		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6	Dependent 3.....	NIL		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal case are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR with name and address of Police Station concerned	<b>NO</b>	Not applicable	Not applicable
(b)	Case No. with Name of the Court	<b>NO</b>	Not applicable	Not applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of IPC, etc.)	<b>NO</b>	Not applicable	Not applicable
(d)	Brief description of offence	<b>NO</b>	Not applicable	Not applicable
(e)	Whether charges have been framed	<b>NO</b>	Not applicable	Not applicable



	(mention YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	Not applicable	Not applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	Not applicable	Not applicable

#### (6) Cases of conviction

(i) I declare that I have been convicted for any criminal offence.: **NO**

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offence mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

Above, and give details in the Table below)

**Table**

(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Sections of Acts/Codes involved (give no. of the Section..... of IPC, etc.	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable	Not applicable
(i)	Discharged/acquitted in the cases (s) Section of the Act and description of the offence	Not applicable	Not applicable	Not applicable
(j)	The Court Which had taken cognizance	Not applicable	Not applicable	Not applicable
(k)	Case No	Not applicable	Not applicable	Not applicable
(l)	Details of Appeal / application for	Not applicable	Not applicable	Not applicable



	revision etc. if any filed against above order taking cognizance	Not applicable	Not applicable	Not applicable
(m)	Cases (s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Not applicable	Not applicable	Not applicable
(n)	The Court Which had taken cognizance	Not applicable	Not applicable	Not applicable
(o)	Case No	Not applicable	Not applicable	Not applicable
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance	Not applicable	Not applicable	Not applicable

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**(A) Details of movable assets:**

Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.

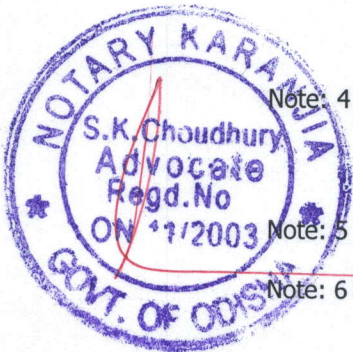
Note: 2 In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4 'Dependent' means parents, son(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment

Note: 6 Details should include the interest in or ownership.



**Explanation:- For the purpose of this Form, the expression " includes, details of all deposits or investment;**

SL. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand		Rs. 5,000/-				
(ii)	Details of deposit in Bank accounts (FRDs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking	Union Bank, Karanjia Branch, Ac No. 5202910296 50319, Rs. 40334.60  PNB Ac No. 1835010059 8570, RS.	<b>Jtendra Mohanta,</b> <b>(1) Savings Bank</b> Account : SBI, Karanjia Branch, Ac No. 1139736006 1 Balance Rs.		Niharika Mohanta Post Office, Ac No. 19079842 40, Rs. 53211.00  Union Bank	Nihar Ranjan Mohanta Union Rs. 4684.13	

	Financial Companies and Cooperative Societies and the amount in each such deposit	4028.30 Post Office, Ac No. 4550694290, Rs. 1050.00	618/- (2) Union Bank Of India, Ac No. 5202910296 43304, Rs. 3911.69/-		Rs. 10576.60		
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NO					
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or insurance Company and the amount	NO	L.I.C. Policy 585487243, 586896303, 596500708				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.						
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of make, registration number. Etc. year of purchase and amount) with approx. present market value according to you	NO					
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold : 4 Gram Rs. 15,000/-			Daughter – Niharika Mohanta, Gold : 10 Gram Rs. 40,000/-		
(viii)	Any other assets such as value of						



	claims/interest						
(ix)	Gross value	Total					

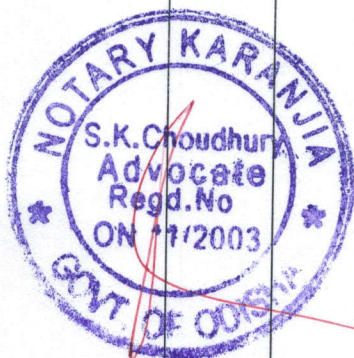
**(8) Details of Immovable assets:**

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2 Each land or building or apartment should be mentioned separately in this format

Note: 3 Details should include the interest in or ownership of assets.

SL. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	<b>Agriculture Land</b> Location(s) Survey number(s)			Grandfather : Lalmohan Mohanta, Khata No. 102, Mouza – Sarubali, A 4.79 dec.  Mouza- Jhaddumuria, RT Name: Madhusudan Mohanta, Khata No. 49, Area : A0.19 dec.  Mouza- Sarabhadi, RT: Madhusudan Mohanta Khata No. 100 Area : A 2.67 dec.			
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)	NO	NO		NO	NO	NO
	Date of purchase in case of self- acquired property	NO	NO		NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO		NO	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO		NO	NO	NO



	Approximate Current market value	NO	NO		NO	NO	NO
(ii)	<b>Non-Agriculture Land</b> Location(s) Survey number(s)	NO	NO	A0.11 dec.	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO		NO	NO	NO
	Date of purchase in case of self- acquired property	NO	NO		NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO		NO	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO		NO	NO	NO
	Approximate Current market value	NO	NO		NO	NO	NO
(iii)	<b>Commercial Buildings</b> (including apartments) Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Built-up Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self- acquired property	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self- acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate Current market value	NO	NO	NO	NO	NO	NO
(iv)	<b>Residential Buildings</b> (including apartments):- Location(s)-Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the	NIL	NIL	NIL	NIL	NIL	NIL



	time of purchase						
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note Please give separate details of name of bank, institution, entity or individual and amount before each item)

SL. No	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/Financial Institution Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NO	NO	NO	NO	NO	NO
	Loan or dues to any other Individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO	NO
	Any other liability	NO	NO	NO	NO	NO	NO
	Grand total of liabilities	NO	NO	NO	NO	NO	NO

(10) **Details of profession or occupation:-**

(a) Self : **HOUSEWIFE**

(b) Spouse : **Employee (Private Company)**

(10A) Details of source(s) of income:

(a) Self : **NIL**

(b) Spouse : **10,000/- (Monthly)**

(c) Sources of income, if any, of dependents, : **NO**

(10B) Contacts with appropriate Government and any public company or companies: **NO**

(a) Details of contracts entered by the candidate : **NO**

(b) Details of contracts entered into by spouse : **NO**

(c) Details of contracts entered into by deponents : **NO**



- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **NO**
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : **NO**
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share : **NO**

(11) **My educational qualification is as under:-**

- a. 10<sup>th</sup> Matriculation, Budhikapudi High School, Turmunga in the year 1995, Board of Secondary High School.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)



**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at **Karanjia** this the **6<sup>th</sup>** day of **March, 2022**

Witnesses:

1. **Susanto Kumar Mohanta**  
S/o Khageswar Mohanta Karanja  
N.A.E. of no. 1 P.O. PS Karanja  
B.D. Mungah.

2. **Pitendra Mohanta**  
S/o Madhusudan Mohanta  
A Karanja N.A.E. of no. 1  
P.O. PS Karanja B.D. Mungah.

**Bidyut Lata Mohanta**

**DEPONENT**

*[Signature]*

Sworn on the 6<sup>th</sup> day of March 2022  
by Name Bidyut Lata Mohanta  
S/o, W/o, D/o Pitendra Mohanta  
Vill. Karanjia P.O. Karanja  
P.S. Karanja DIST. Khurda  
Being identified by S.K. Choudhury Adv.  
the contents of the affidavit have been  
explained to which he/she appeared to  
understand as true & put his/her signature/  
T.L. before me